1	ANDREA L. LUEM, ESQ.		
	Nevada Bar No. 8844		
2	400 South 4 th Street Suite 500		
3	Las Vegas, Nevada 89101 Telephone: (702) 600-8403		
4	andrea@luemlaw.com		
•	Attorney for Defendant		
5	SHAWN COOPER		
6	UNITED STATES DISTRICT COURT		
7	DISTRICT OF NEVADA		
8		}	
9	UNITED STATES OF AMERICA,		
10) CASE NO: 2:18-cr-00075-KJD-PAL-2	
10	Plaintiff,		
11	VS.)	
12		MOTION FOR PRE-PLEA PRE	
	SHAWN COOPER,	SENTENCE REPORT AND PROPOSED	
13		CORDER	
14	Defendant.)	
15)	
16)	
		_	
17	COMES NOW, the Defendant, SHAWN COOPER, by and through Counsel of Record,		
18	Andrea L. Luem of the Law Offices of Andrea L. Luem and moves this Honorable Court for a		
19	pre-plea presentence investigation report.		
	In support of said Motion, Counsel asserts that an offer has been extended to Mr.		
20			
21	Cooper by the government and prior to acceptance of this offer and in an effort to advise Mr.		
22	Cooper properly as to the likely exposure if he were to accept this offer, counsel is making this		
23	request. Additionally, Counsel has contacted AUSA Brandon Jaroch regarding this request and		
24	Mr. Jaroch has no objection to the preparation of a pre-plea presentence report.		
35	DATED this 27 th day of June, 2018.		
25 26		und 27 und die das die	
		// / 1 7 7	
27	<u>/s/ Andrea L. Luem</u> ANDREA LUEM		
28	ANDREA LUEM Attorney for Defendant		
		1 morney for Detendant	

1	UNITED STATES DISTRICT COURT		
2	DISTRICT OF NEVADA		
3			
5	UNITED STATES OF AMERICA,) CA Plaintiff,	SE NO: 2:18-cr-00075-KJD-PAL-2	
6 7	vs.	DER	
8	SHAWN COOPER,		
9	Defendant.		
10			
11			
12	<u>ORDER</u>		
13	IT IS THEREFORE ORDERED that the Probation Department will prepare a pre-plea		
14			
15 16	presentence investigation report for Shawn Cooper.		
17			
18	DATED AND DONE this 10th day of	July, 2018.	
19			
20 21	By: UNITED STATES MAGISTRATE JUDGE		
22		ISTRATE JODGE	
23			
24			
25			
26			
27			
28			
_~	II		